

|  |   |          |   |               |          |               |   |   |   |   |  |
|--|---|----------|---|---------------|----------|---------------|---|---|---|---|--|
| <b>Name:</b>                               | <div style="text-align: center;"> <b>Photo</b><br/>  </div>   |          |   |               |          |               |   |   |   |   |  |
| <b>Designation:</b>                        | ASSOCIATE PROFESSOR   |          |   |               |          |               |   |   |   |   |  |
| <b>Qualification:</b>                      | M.A., B.Ed., PH.D   |          |   |               |          |               |   |   |   |   |  |
| <b>Area of specialization:</b>             | AMERICAN LITERATURE   |          |   |               |          |               |   |   |   |   |  |
| <b>Experience:</b>                         | <b>Industrial Experience</b>  |          | <b>Teaching Experience</b>                          |               |          |               |   |   |   |   |  |
|  | Nil   |          | UG: 4 years and 10 months 22 days.<br>PG : 8 months |               |          |               |   |   |   |   |  |
| <b>Number of workshops / FDP attended:</b> | <b>Number of Workshops</b>  |          | <b>Number of FDPs</b>                               |               |          |               |   |   |   |   |  |
|  | 1   |          | 6   |               |          |               |   |   |   |   |  |
| <b>Publications:</b>                       | <b>Conference</b>   |          | <b>Journal</b>                                      |               |          |               |   |   |   |   |  |
|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px 10px;">National</td> <td style="padding: 2px 10px;">International</td> <td style="padding: 2px 10px;">National</td> <td style="padding: 2px 10px;">International</td> </tr> <tr> <td style="padding: 2px 10px;">6</td> <td style="padding: 2px 10px;">6</td> <td style="padding: 2px 10px;">4</td> <td style="padding: 2px 10px;">3</td> </tr> </table> |          | National  | International | National | International | 6 | 6 | 4 | 3 |  |
| National                                   | International   | National | International                                       |               |          |               |   |   |   |   |  |
| 6  | 6   | 4        | 3   |               |          |               |   |   |   |   |  |
| <b>Books / Book Chapters</b>               | 2   |          |   |               |          |               |   |   |   |   |  |
| <b>Patents:</b>                            | <b>National</b>   |          | <b>International</b>                                |               |          |               |   |   |   |   |  |
|  | 2   |          | -   |               |          |               |   |   |   |   |  |
| <b>Professional Membership</b>             | <b>Body</b><br>IEEE   |          |   |               |          |               |   |   |   |   |  |

**Staff Achievements**

PATENT PUBLICATIONS, AWARDS AND SCOUTS (RANGER LEADER)

## **Educational Qualifications:**

| <b>Category</b> | <b>Name of the Degree</b> | <b>Specialization</b> | <b>Year of Passing</b> | <b>Name of the College</b>                    | <b>Name of the University</b> | <b>% of Marks / Grades obtained</b> | <b>Class obtained</b> |
|-----------------|---------------------------|-----------------------|------------------------|---|-------------------------------|-------------------------------------|-----------------------|
| UG              | BA                        | English               | 2005                   | Avvaiyar Govt. College for Women, Karaikal    | Pondicherry university        | 58                                  | II                    |
| UG              | B.Ed                      | English               | 2006                   | Venkateswara College of education Pondicherry | Pondicherry university        | 76                                  | I                     |
| PG              | MA                        | English               | 2009                   | AVC College Mayiladuthurai                    | Bharathidasan University      | 64                                  | I                     |
| PHD             | PhD                       | American Literature   | 2020                   | Annamalai University                          | Annamalai University          | -                                   | -                     |

## Academic Experience:

| Name of the College  | Designation         | Joining Date | Relieving Date         | Experience |        |      |
|--|---------------------|--------------|------------------------|------------|--------|------|
|  |                     |              |                        | Years      | Months | Days |
| Sri Sai Ram Engineering College  | Associate Professor | 1/11/2024    | til date<br>28/07/2025 |            | 8      | 28   |
| Sri Sai Ram Engineering College  | Assistant Professor | 7/01/2022    | 31/10/2024             | 2          | 9      | 24   |
| New Prince Shri Bhavani college of engineering and Technology            | Assistant Professor | 02/09/2021   | 31/12/2021             |            | 3      | 29   |
| Saradha Gangadharan college, Puducherry.                                 | Assistant Professor | 7/8/2017     | 23/4/2018              |            | 8      | 16   |
| Dr. SJS Paul Memorial College of Engineering and Technology, Puducherry. | Assistant Professor | 25/8/2014    | 23/4/2015              |            | 7      | 28   |
|  |                     |              |                        | 2          | 35     | 125  |

## Workshops/Seminars attended: 1/6

- Presented a paper entitled **the conflict between Tradition and Modernity in Wole Soyinka's "The Lion and the Jewel,"** *UGC - National Seminar on New English Literature* in the Department of English, Annamalai University.
- Presented a paper entitled **Communicative Approach: An Effective Way of English Language Teaching,** *UGC - National Seminar on Current Trends in Language Teaching Methods*, in the Department of Linguistics, Annamalai University.
- Participated in the UGC Sponsored **National Interactive Programme For Research Scholars** at the Academic Staff College, Pondicherry University.
- Presented a paper entitled **Exploring the Transformation of Teachers role in a Holistic Perspective: A Study** in the *ICSSR Sponsored National Seminar on National Educational Policy 2020 and its implementations: Visions and Challenges* held on 17<sup>th</sup> and 18<sup>th</sup> March 2023, Tagore Govt. Arts and Science College, Puducherry.

5. Participated in the UGC-sponsored **Prof. K. Sonachalam Memorial 21<sup>st</sup> Interdisciplinary Research Methodology Workshop** in the Department of Economics, Annamalai University.

### **FDP/STTP Attended: 5**

1. Participated in the **International Virtual Faculty Development Program on Ethics in Research and Publication**, Department Of English, Mohamed Sathak College of Arts and Science, Chennai in collaboration with Cape Comorin Trust, India from 21 – 27 Sept 2022.
2. Participated in the **Faculty Development Programme on Literature and Life** conducted by NPTEL – AICTE (Jan-Apr 2024)
3. Participated in the **Faculty Development Programme on Literary Criticism (From Plato to Leavis)** conducted by NPTEL- AICTE (Jan-Apr 2024)
4. Participated in the **Faculty Development Program on Research Paper Writing** organized by the Research Foundation of India & Council of Academic Research and Educational Organization (RFI – CARE) from 01-08 July 2024
5. Participated in the **Professional Development Programme on Developing Instructional Material** conducted by NITTTR, from 08/07/2024 to 12/07/2024.
6. Participated in the **Faculty Development Programme on Feminist Writings** conducted by NPTEL – AICTE (Jul-Oct 2024)

### **Symposium Attended: Nil**

### **Conference Attended:**

1. Participated in the **International Conference on Reassessing Post-Colonial Literature** at Mother Teresa Women's University, Kodaikanal.
2. Presented a paper entitled **Cultural Conflict and Gender Concerns in Chitra Banerjee's Queens of Dreams** in the *Virtual Conference on Gender Concerns in Language and Literature* on 10.11.2022, Department Of English, PSG College of Arts & Science in Association with PSG Care, Coimbatore.
3. Presented a paper entitled **A Man Of Perpetual Inspiration and Innovation, International Conference "Impact on Dr. APJ Abdul Kalam Dreams in 2022"** in collaboration with *London Organization Of Skill Development, Ltd, UK, Global Research Journal and Global Research Conferences* on 13th November 2022.
4. Presented a paper entitled **The Complexity of Human Fate and Friendship in Kazuo Ishiguro's "Never Let Me Go"** in the *Two day International Conference on*

*The Overt and Covert Contents in Contemporary Literature* on 17&18 Nov 22 organized by the Dept. Of English, Thiruvalluvar University, Vellore.

5. Presented a paper entitled **The Sway of Artificial Intelligence and Internet of Things in Human's Life Style: An Inspiring Perspective with AI and Human's Common Sense** in the **11<sup>th</sup> International Conference on Emerging Research in Business, Technology, Entrepreneurship and Economy for Sustainable Development** on 16&17 Dec 2022 organized by the Dept. of Management Studies, Sri Sai Ram Engineering College, Chennai.
6. Presented a paper entitled **Rifling for Love, Independence and its Reflection in Kate Chopin's "The Awakening": A comparative perspective with the Famous Tamil movie "Vidhi"** in the **Two days International Conference on Cultural Studies** Organized by the Dept. of English, Holy Cross College, Nagercoil, Tamil Nadu in Collaboration with Cape Comorin Trust, India on 17&18 Dec 2022.
7. Presented a paper entitled **The Role of Teachers in the Emerging Technology: A Study** in the **Two days International Conference on New Pedagogies in higher education: A driving force to achieve Sustainable Development Goals** organized by the Internal Quality Assurance Cell on 27 & 28 Jan 2023
8. Presented a paper entitled **AUTOHAUL-AUTOMATED MINE HAULAGE SYSTEM AND ITS PROCESS** in the International Conference on Power, Energy, Control and Transmission Systems held on Oct 8th and 9th 2024..

### **Completed / Ongoing Projects: Nil**

#### **Patent:**

##### **1. INTEGRATING POSITIVE PSYCHOLOGY AND MACHINE LEARNING IN ENGLISH AS A FOREIGN LANGUAGE (EFL) TEACHER EDUCATION**

The Patent Office Journal No. 33/2024 Dated 16/08/2024

Application No: 202441060020 A

##### **2. AUTOHAUL - AUTOMATED MINE HAULAGE SYSTEM AND ITS PROCESS**

Date: 13/09/2024

Application No: 202441065270

#### **Journal Publications:**

1. B. Shanmuga Priya – **Portrayal of the Sempiternal Friendship in Wallace Stegner’s Crossing to Safety.** *Contemporary VIBES*, National Research Journal, English Quarterly April - June 2012.
2. Dr. S. Ayyappa Raja & B. Shanmuga Priya – **Irony of Life in Wallace Stegner’s All the Little Live Things: A Study.** *Notions, International Journal* of English Literature, Quarterly September – 2012
3. B. Shanmuga Priya & Dr. S. Ayyappa Raja – **Incest and Injustice in Familial Relationship: A Critique of Wallace Stegner’s remembering Laughter.** *Thematics Journal of American literature - A Peer-reviewed International Research Journal*, Quarterly April – 2013
4. Dr. B. Shanmuga Priya – **Silence is an Effective Tool for Communicating the World: A Study.** *Journal of Emerging Technologies and Innovative Research*, UGC approved Journal No: 63975, Impact factor 7.95, Published in Vol 9, Issue 12, Dec 2022.
5. Dr. B. Shanmuga Priya - **Rifling for Love, Independence and its Reflection in Kate Chopin’s “The Awakening”: A comparative perspective with the Famous Tamil movie “Vidhi.”** *Cultural Studies*, published by **Cape Comorin, An International Double Blind Peer Reviewed Research Journal** (Conference Proceedings) E-ISBN: 978939451073
6. Dr. B. Shanmuga Priya - **The Role Of Teachers In The Emerging Technology: A Study.** *Designing New Pedagogies in Higher Education: A driving force to achieve sustainable Goals.* PSGR Krishnammal College for Women ( IQAC & NAAC Sponsored Conference proceedings) ISBN: 978939352252
7. Dr. B. Shanmuga Priya - **The Sway of Artificial Intelligence and Internet of Things in Human’s Life Style: An Inspiring Perspective with AI and Human’s Common Sense** Publication through conference proceedings in the Web of Science (organized by the Dept. of Management Studies, Sri Sai Ram Engineering College, Chennai.)  
  
ISSN: 2037-4445 Italian Journal of Analytic Philosophy, 2023  
<https://rifanalitica.it/index.php/journal/issue/view/28>
8. Dr. B. Shanmuga Priya - **Autohaul-Automated Mine Haulage System And Its Process**, SCOPUS PUBLICATIONS, ELSIEVER.

## **Books / Book Chapters:**

1. Dr. B. Shanmuga Priya & Dr. R. Selvarajan - **An Analysis of Othering Process, Delegation and Friendship in Kazuo Ishiguro's Never Let Me Go.** A book chapter published in *Postmodern Literature: India & the World*, Chapter IV, Feb 2023  
<https://notionpress.com/read/postmodern-literature-india-the-world?book=published>
2. Dr. B. Shanmuga Priya - **The Gem of Parenting in Henry Lawson's Dover's Wife, J. M. Coetzee's Disgrace, Badal Sircar's the Life of Bagala, Lara's Like Water for Chocolate and Adichie's Purple Hibiscus.** A book chapter published in *Recent Trends in Multidisciplinary Research* (RTMR-2023) Association of Global Academician and Researchers (AGAR) Publications, Tamil Nadu, India. **ISBN: 978-93-91387-26-6**

## **Awards: 2**

1. Received a **Researcher Award - Dr. APJ Abul Kalam Researcher Awards** from Pondicherry Institute of Management and Science in collaboration with London Organization Of Skill Development, Ltd, UK, Global Research Journal and Global Research Conferences on 13th November 2022.
2. Received a **Best Thesis Award** from Tech Forum Research Foundation, recognized by Govt. of India & ISO 9001:2015 Certified on March 20, 2024.

## **Startup: Nil**

## **Webinar: 2**

1. Participated in the National Seminar (Webinar) on **How to Build a Career in the Solar Energy Sector** organized by the young professional community held on 27<sup>th</sup> October 2023
2. Participated in the **National Webinar on Patent Filing in India Webinar** conducted by **Dr. Prachi Pandey, Registered Patent Agent** and Facilitated by **Turnip Innovations** on 19th July 2024.

## **Resource Person: 1**

1. Acted as a **Resource person** in the **International Conference “Impact on Dr. APJ Abdul Kalam Dreams in 2022”** in collaboration with *London Organization Of Skill Development, Ltd, UK, Global Research Journal and Global Research Conferences* on 13th November 2022.

## **Online Courses**

- Completed **Modules 1, 2, 3, 5,6, 7, and 8** Conducted by **NITTTR**.
- Completed **UHV-1** conducted by **AICTE**
- Completed **A 10-day Idea to Patent Course organized by Turnip Innovations and facilitated by Rahul Kapoor** from 19/05/23 to 28/05/23
- Completed **3 NPTEL** courses in English Domain and registered for **2 NPTEL** exams in the upcoming Semester.

## **Offline Courses**

- Completed **Basic Ranger Leader Course (The Bharat Scouts and Guides) @ Sri Sai Ram Engineering College, Chennai** from 26/07/2024 to 01/08/2024.